

1 Follow

a koloutheo group

1) 190 akoloutheo

a) Matthew 4:20, 22, 25, 8:1, 10, 19, 22, 23, 9:9, 19, 27, 10:38 12:15, 14:13, 16:24, 19:2, 21, 27, 28, 20:29, 34, 21:9, 26:58, 27:55

b) Mark 1:18, 2:14, 15, 3:7, 5:24, 6:1, 8:34, 9:38, 10:21, 28, 32, 52, 11:9, 14:13, 51, 54, 15:41

c) Luke 5:11, 27, 28, 7:9, 9:11, 23, 49, 57, 59, 61, 18:22, 28, 43, 22:10, 39, 54, 23:27

d) John 1:37, 38, 40, 43, 6:2, 8:12, 10:4, 5, 27, 11:31, 12:26, 13:36, 37, 18:15, 20:6, 21:19, 20, 22

e) Acts 12:8, 9, 13:43, 21:36

f) 1 Corinthians 10:4

g) Revelation 6:8, 14:4, 8, 9, 13, 19:14

2) 1811 exakoloutheo 2 Peter 1:16, 2:2, 2:15

3) 1872 epakoloutheo

a) Mark 16:20

b) 1 Timothy 5:10, 24

c) 1 Peter 2:21

4) 2628 katakoloutheo

a) Luke 23:55

b) Acts 16:17

5) 3877 parakoloutheo Mark 16:17

6) 4870 sunnakoloutheo

a) Mark 5:37

b) Luke 23:49

7) General usage: both literally and figuratively, sometimes meaning both in the same sentence. Jesus said, "Follow Me" and "Let him take up his cross and follow Me." But also "Jesus arose and followed him." Exakoloutheo is used figuratively in a negative sense of following what is not true. The other prefixes result in other adverbs accompanying "follow."

b 3401 mimeo group

1) 3401 mimeomai

a) 2 Thessalonians 3:7, 9

b) Hebrews 13:7

c) 3 John 11

2) 3402 followers mimetes

a) 1 Thessalonians 1:6, 2:14

b) Hebrews 6:12

c) 1 Peter 3:13

3) 4831 followers summimetes Philippians 3:17

4) General usage: to mimic

2 **Submit or Subject** (note: middle voice marked with *)

- a 5292, 5293 hupotage, hupotasso
 - 1) Luke 2:51*, 10:17*, 20*
 - 2) Romans 8:7, 20, 10:3, 13:1*, 5*
 - 3) 1 Corinthians 14:32*, 15:28, 16:16*
 - 4) 2 Corinthians 9:13
 - 5) Galatians 2:5
 - 6) Ephesians 5:21*, 22, 24*
 - 7) Colossians 3:18*
 - 8) 1 Timothy 2:11, 3:4
 - 9) Titus 3:1*
 - 10) Hebrews 2:5, 8, 12:9
 - 11) James 4:7
 - 12) 1 Peter 2:13, 18*, 3:1*, 5*, 22, 5:5
 - 13) General usage:
 - a) Middle voice (implies that the action is voluntary):
 - (1) Jesus was subject to His parents
 - (2) The demons were subject to the disciples
 - (3) Be subject to the governing authorities and masters
 - (4) The spirits of the prophets are subject to the prophets
 - (5) Submit to church leaders
 - (6) Submit to one another
 - (7) Wives be subject to your husbands as the church is subject to Christ
 - b) Not middle voice (choice may or may not be implied by the context)
 - (1) The fleshly mind is not subject to the law of God, nor can it be
 - (2) The creation was subjected to futility, not to angels
 - (3) Israel has not submitted to the righteousness of God
 - (4) All things are made subject to Him
 - (5) The obedience of your confession to the gospel of Christ
 - (6) We did not yield submission for even an hour
 - (7) Let a woman learn uncontentiously with all submission
 - (8) Having his children in all submission
 - (9) Be subject to God
 - c) Summary: Submitting to a human is voluntary. Submitting to God is not.
- b 1396 doulagogeo 1 Corinthians 9:27 Bring my body into subjection
- c 1379 dogmatizo Colossians 2:20* Why do you submit yourself to regulations?
- d 1777 enochos Hebrews 2:15 Subject to bondage through fear of death
- e 5226 hupeiko Hebrews 13:17 Obey those who have hegemony over you and be submissive
- f 3663 homoiopathes James 5:17 Subject to like passions